# **Chief Executive's Office**

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Date: 08 August 2005

Chief Executive:
Jeffrey W Davies MALLM



Town Hall Market Street Chorley Lancashire PR7 1DP

#### **Dear Councillor**

A meeting of the Statutory Licensing Sub-Committee B is to be held in the Council Chamber, Town Hall, Chorley on Monday, 22nd August, 2005 commencing at 10.00 am.

#### **AGENDA**

## 1. Apologies for absence

## 2. Declarations of Any Interests

Members of the Sub-Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

### 3. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

#### 4. Personal Licence Application - Licensing Act 2003 (Pages 1 - 14)

Report of the Director of Legal Services (Enclosed)

Attached for Members information is the Hearing Procedure

Continued....

Yours sincerely

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Chief Executive

## **Distribution**

- 1. Agenda and reports to all Members of the Statutory Licensing Sub-Committee B (Councillor Iddon (Chair), Councillors David Dickinson and A Gee for attendance.
- 2. Agenda and reports to Director of Legal Services and Licensing Manager for attendance.
- 3. Agenda and reports to Executive Leader (Councillor J Wilson) Deputy Leader (Councillor Edgerley) Leader of Conservative Group (Councillor P Goldsworthy), Leader of Liberal Democrat Group (Councillor K Ball) and Councillor R Snape for information.
- 4. Agenda and reports to all remaining Chief Officers for information.
- 5. Agenda and reports to all remaining Members of the Council for information.